



# Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

For 2011 City Election

Late Filing

Check those categories which apply:

- |  |  |  |
|--|--|--|
| <input type="checkbox"/> Candidate's Election Filing   | <input type="checkbox"/> Disclosure Report, ten days preceding election            | <input type="checkbox"/> General Election            |
| <input type="checkbox"/> Political Committee's Election Filing                                       | <input checked="" type="checkbox"/> Disclosure Report, ten days following election | <input checked="" type="checkbox"/> Primary Election |
| <input type="checkbox"/> Incumbent's Report for Quarter Ending: ___ Sept. ___ Dec. ___ Mar. ___ June |  |  |

## FOR CANDIDATE FILING:

I, Chris Stewart, candidate for the office of Varl 3 School Board  
or I, \_\_\_\_\_, fiscal agent, have contributions or expenditures equal to or exceeding  
\$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

## FOR COMMITTEE FILING:

I, \_\_\_\_\_ chairman of the \_\_\_\_\_  
Committee, or I, \_\_\_\_\_, treasurer, have contributions or expenditures equal to or exceeding  
\$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

## FOR INCUMBENT FILING:

I, \_\_\_\_\_, incumbent for the office of \_\_\_\_\_  
have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

## SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ 2,135

Total of Expenditures Itemized in this Report: \$ 0

I, \_\_\_\_\_, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear  
that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: \_\_\_\_\_  
Candidate or Campaign Chairman/Treasurer  
Committee Chairman/Treasurer  
Incumbent

Date: 6/27/13

Signed: \_\_\_\_\_  
Justice of the Peace  
Notary Public

Date: 6/27/13

JOANNE L. DOUKERIS  
Notary Public - Justice of the Peace  
My Commission Expires September 17, 2013



## Campaign Contributions Disclosure Report for the City of Manchester

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A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forbearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the services of volunteers who receive no pay therefore or the use of personal resources by a candidate or on his behalf. (City Charter - Section 5.29)

Alter

Report Period Ending: 10 Days Before 2011 primary

Full Name of Contributor	Address	Date Received	Amount
Sergei Bischak	12021 10th Ave NW Seattle WA 98177	8/8/11	\$25.00
John Weaver	101 Colorado St #2202 Austin, TX 78701	8/8/11	\$500.00
Kenny Smith	PO Box 85 Walpole MA 20081	8/8/11	\$25.00
Tyler Stewart	201 Varsity Place #1 Whitest MT 59439	8/8/11	\$25.00
Jeremy Horn	4331 Pine Lake Rd SE Sumner WA 98075	8/8/11	\$50.00
David Stewart	55 Horizon Drive Chatham MA 01633	8/8/11	\$10.00
Robert Crawford	226 Northridge Rd Santa Barbara CA 93101	8/8/11	\$50.00
Henry Smythe	5 Exchange Street Charleston SC 29402	8/8/11	\$100.00
Brette Wright	Stewart Road North Mt Holly VT 05758	8/16/11	\$100.00
Peter Spaulding	396 Gage Hill Rd Hopkinton NH 03229	8/16/11	\$50.00
Pattie Stewart	205 Main Street #8 Brattleboro VT 05301	8/16/11	\$500.00
Naron Zubaty	30 Orben Place San Francisco CA 94115	8/16/11	\$300.00
Total of Receipts Itemized on this page:			\$1,735.00



## Campaign Contributions Disclosure Report for the City of Manchester

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Report Period Ending: 10 days after ~~before~~ 2011 primary

Full Name of Contributor	Address	Date Received	Amount
Mary Smith	689 Melrose Hill Road, Gilford, VT 05701	8/16/11	\$ 50.00
Sam Owen	20 Market Street, Manchester, NH 02801	8/26/11	\$ 300.00
BJ Perry		9/1/11	\$ 50.00
Total of Receipts Itemized on this page:			\$5400.00